

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

**GOVERNOR'S REGULATORY REVIEW COUNCIL
NOTICE OF PUBLIC MEETING AND AGENDA FOR APRIL 6, 2004**

Under A.R.S. §38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, April 6, 2004**. This meeting will be at **9:00 a.m.** at the **Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona**. For additional information, call the **Governor's Regulatory Review Council** office at **(602) 542-2058**. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

- A. 9:00 A.M. – CALL TO ORDER**

- B. APPROVAL OF MINUTES OF MARCH 2, 2004 MEETING**

- C. CONFLICTS OF INTEREST**

- D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:**
 - 1. DEPARTMENT OF PUBLIC SAFETY LOCAL RETIREMENT BOARD (F-04-0203)**
Title 13, Chapter 8, Article 1, Procedures

 - 2. BOARD OF APPRAISAL (F-04-0401)**
Title 4, Chapter 46, Article 1, General Provisions; Article 2, Licensing and Certification; Article 3, Hearings and Disciplinary Proceedings; Article 4, Standards of Practice; Article 5, Course Approval; and Article 6, Property Tax Agents

 - 3. DEPARTMENT OF REVENUE (F-04-0403)**
Title 15, Chapter 4, Article 1, Property Valuation; Article 2, Valuation of Mines; Article 3, Valuation of Airline Property; Article 4, Class Seven Limited Value and Assessment Ratio; and Article 5, Valuation of Pipeline Companies

 - 4. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-04-0404)**
Title 18, Chapter 4, Article 1, General Requirements; Article 2, Maximum Contaminant Levels and Monitoring Requirements; Monitoring Assistance Program; Article 3, Treatment Techniques; Article 4, Special Monitoring Requirements; Article 5, Minimum Design Criteria; Article 6, Capacity Development Requirements for a New Public Drinking Water System; Article 7, Consumer Confidence Reports; and Article 8, Technical Assistance

E. CONSIDERATION OF RULES:

1. DEPARTMENT OF WEIGHTS AND MEASURES (AR-03-1206)

Title 20, Chapter 2, Article 1, Administration and Procedures; Article 2, Commercial Devices; Article 3, Packaging, Labeling, and Method of Sale; Article 4, Price Verification and Price Posting (New Article); Article 5, Public Weighmasters; Article 6, Registered Service Agencies and Representatives; Article 7, Motor Fuels and Petroleum Products; and Article 9, Gasoline Vapor Control

Repeal: R20-2-105 through R20-2-107, R20-2-111 through R20-2-113, R20-2-202, and R20-2-301

Amend: R20-2-101 through R20-2-104, R20-2-110, R20-2-203, R20-2-302, R20-2-501, R20-2-502, R20-2-505, R20-2-601, R20-2-602, R20-2-604, R20-2-702, R20-2-704, R20-2-705, R20-2-714, R20-2-715, R20-2-901 through R20-2-906, and R20-2-910 through R20-2-912

New Article: Article 4

New Sections: R20-2-205, ~~R20-2-401~~, R20-2-402, R20-2-605, and R20-2-717

2. BOARD OF ACCOUNTANCY (AR-04-0302)

Title 4, Chapter 1, Article 4, Regulation

Amend: R4-1-453

3. DEPARTMENT OF ECONOMIC SECURITY (AR-04-0401)

Title 6, Chapter 7, Article 8, Administrative Review (New Article)

New Article: Article 8

New Section: R6-7-801

4. DEPARTMENT OF HEALTH SERVICES (AR-04-0402)

Title 9, Chapter 14, Article 6, Licensing of Environmental Laboratories

Amend: R9-14-610

F. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.